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Description automatically generated **APPLIED FOR POST OF ASSISTANT PROFESSOR IN THE SUBJECT OF ECONOMICS / ACCOUNTANCY**

**SES’S L.S. RAHEJA COLLEGE OF ARTS AND COMMERCE**, Relief Road, Santacruz West, Mumbai 400 054.

**Assistant Professor in Aided Section(Ad-hoc/ Temparory Basis) for the AY 2023-24 vide advt in Indian Express and Loksatta dated** **19/04/2023**

**FORM TO BE SUBMITTED DULY FILLED WITH SELF ATTESTED COPIES OF RELEVANT CERTIFICATES / TESTIMONIALS AS PART OF INTERVIEW PROCESS.**

1. **Name:** Ms. / Mr. /Dr.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(FIRST NAME) (FATHER’S NAME) (MOTHER ‘S NAME) (SURNAME)**

Recent Color Photo

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2. **Subject for which application is made**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (area of specialization)

3. **Date of Birth** (DD/MM/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile No**.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email ID**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. **Address**: Current: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **Marital Status**: Single / Married. If married, Name & occupation of your spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & No. of Children: \_\_\_\_

6. **Caste / Sub-caste**: SCHEDULED CASTE/ SCHEDULE TRIBE/ D.T.N.T./ O.B.C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or OPEN CATEGORY CANDIDATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. **Aadhar No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. **PAN No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. **Passport No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10. Academic Qualification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Institution** | **University/ Board** | **Month & Year of Passing** | **Subject offered stating whether major/special (wherever applicable)** | **Percentage of marks obtained** | **Regular / External/ Correspondence** |
| **Matriculation (SSC)/equivalent** |  |  |  |  |  |  |
| **Higher Secondary**  **(HSC) equivalent** |  |  |  |  |  |  |
| **Bachelor’s Degree\*** |  |  |  |  |  |  |
| **Master’s Degree#** |  |  |  |  |  |  |
| **NET/SET** |  |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |  |

**Please mention \*(BA/ B.SC/ BCOM) # (MA/M.SC/M.COM)**

**11. SUBJECT / COURSES TAUGHT:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Institution (College /University /Department)** | **Class & Subject taught** | **Degree/Junior College** | **Designation & Nature of Appointment (Temporary/ Permanent / Adhoc / CHB)** | **Period of Appointment** | | **Experience in terms of years.** | **Last Pay Drawn in the institution\*** | **Is the appointment approved by the University? If yes, approval letter no. & date\*** |
| **From** | **To** |
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**12. OTHER WORK EXPERIENCE (IF ANY):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Period** | | **Organization** | **Designation** | **Last Salary\*** |
| **From** | **To** |
|  |  |  |  |  |  |
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**13. RESEARCH PUBLICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the paper published \*** | **Name of the Journal & Month and/or year of Publication** | **Number in the UGC approved list** | **Is the journal Peer Reviewed (Y)es / (N)o?** |
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**14. Awards:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Award** | **Name of the organization** | **Is the Nature of Award (International / National / State Level)** | **Is the Awarding agency International body / Organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government?** |
|  |  |  |  |  |
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13**. Extra-curricular & Co-Curricular activities**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **Current Salary: Rs**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12. **Expected Salary: Rs**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please attach copy of the latest salary slip / bank statement)**

15**. Reference**: (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Specify Name, Designation & Mobile No.)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name and Signature of the applicant**

**Note: 1. \*Please attach a Self-attested copy**

1. **Graduation Marksheet/certificate**
2. **Post-Graduation Marksheet/certificate**
3. **NET/SET certificate**
4. **Ph.D. Certificate**
5. **Any other relevant document/certificate/marksheet etc.**

**2. Do not leave any column blank**